

TAUIHU MEDIA Presents

In association with

THE NEW ZEALAND FILM COMMISSION, NGA AHO WHAKAARI and FALA MEDIA



TAGLINE:

Sometimes Love Can't Conquer All

LOGLINE:

A mother shares her own tragic past to stop her daughter repeating the same mistake.

SHORT SYNOPSIS:

Learning that her daughter is serious about a Christian boyfriend, a mother fears it will threaten a spiritual gift both women have inherited. She takes her daughter back to her own tragic past to show how loneliness, hope and faith can turn love into turmoil. Finally, the daughter must consider the meaning of love and the value of her precious gift.

Director Poata Eruera **Producers** Tui Ruwhiu

Poata Eruera

Executive Producers Whetu Fala

Karen Sidney

Cinematographers Dave Garbett

Andrew McGeorge

Written by Marie Thompson

Wayne Te Tai

Editor Peter Roberts

Production DesignerMakeup DesignCostume DesignLouise Davis

Original Music by Gareth Van Niekerk

PRODUCTION NOTES:

CAST:

Production Company
Country of Production
Date of Completion
Shooting Format
Exhibition Formats

Tauihu Media Limited New Zealand October 2013 SONY F65

DCP 2K (Scope 2.39 2048 x 858) at 24, subtitles burned in

HDCAM letterboxed to 2.35 at 23.98, subti-

tles burned in

HD 4:2:2 Compressed ProRes 4:2:2 at 23.98,

subtitles burned in

HD 4:2:2 Compressed ProRes 4:2:2 at 24,

clean (no subtitles)

HDCAM SR letterboxed to 2.35 at 24, sub-

titles burned in

HD 4:2:2 Compressed ProRes 4:2:2 at 25,

subtitles burned in

Screening Formats

H.264 QT at 24 Blu-ray at 23.98

PAL DVD at 25, Region Free

Letterboxed at 2.35:1 **Aspect Ratio** 13 mins 28 secs 17 frames **Duration**

Colour / 13.48 mins / New Zealand

Young Pare Ngahuia Piripi Moses Spirit Pare Spirit Tame Moses' Father Moses' Mother Spirit Girl Spirit Boy Spirit Man Spirit Woman

Rawiri Pene Nicola Kawana **Daughter** Keporah Torrance Harlen Hoani Stephen Ure Marie Thompson Kaycee Hotu Zane Hotu Tui Ruwhiu Milaan Scott-Hart

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LONG SYNOPSIS:

1970. While teaching the sacred bread making ritual, Pare sees the crucifix given to her daughter by boyfriend Tommy. Her daughter believes it would make no difference to Tommy's love if he knew of her 'gift'. Mom doubts it. In flashback she shares her own childhood experience of star-crossed love.

1955. Pare, seventeen years old is ostracised by all but teenage neighbour and suitor Moses. She lives alone in a ramshackle hut. Spirit children are visiting to warn her of the impending crucifixion of her beliefs. Pare ignores them. Moses tells his pious parents he wants to marry Pare. Their refusal is adamant. Moses takes Pare to church. In front of his heavenly father he proposes. She joyfully accepts. Praying for God to bless their union he asks for her darkness to be expunged and not suffer the shame like her mother. Pare runs. When caught by Moses, the struggle at the fence tangles her head in a crown of barbed wire thorns.

1970. The scars of the barbed wire rest uneasy with the daughter as she takes the bread from the oven. With no more to be said, mother and daughter watch as the Spirits of past ancestors materialise to ritually accept a loaf of spirit bread then leave. With one loaf remaining, Pare takes it and dematerializes, leaving her daughter alone to decide her own fate.

DIRECTOR'S STATEMENT:

At dawn one Sunday morning my father went to get his axe from the chopping block. An owl was roosting on it. In Maori culture the owl is a messenger of doom. Ignoring the omen, Dad went to work for a European farmer clearing bush for pasture. Three hours later, my only sister was in an ambulance making a mercy dash to Auckland Hospital's Intensive care unit with serious head injuries. Auckland was two hundred miles away.

Over the following months my sister was in a coma. A stream of Maori shaman visited trying to wake her. Finally, and in desperation, my father turned his back on the shaman, on his culture. He faced God with an apology for working on the Sabbath and the promise to serve Him if his daughter be spared. After nine months in a coma, my sister opened her eyes.

Over the years I watched my father struggle between the Maori and the Christian spirituality. I also witnessed

devout Christians sneak into the shadows to seek advice and help from a shaman.

Pumanawa: The Gift explores a conflict that still exists in many communities.

DIRECTOR'S BIO:

Poata Eruera

Poata began in film as a screen writer, but soon decided to also assistant direct on projects to understand the nuts and bolts of filmmaking.

To develop his skills as a director, Poata travelled the Pacific between 1989-1994 directing TVC's for local markets.

In 1994, he directed his first drama narrative short film *Mananui*, funded by the New Zealand Film Commission (NZFC). Mananui went on to be selected for the Claremont-Ferrand, Hawaii and New Zealand film festivals.

Poata's next dramatic project was in 2000 when he directed *The Length of A Memory*, a one-hour historical docu-drama of New Zealand life between 1812 – 1860.

To further upskill, Poata attended the prestigious Binger Film Lab, in Amsterdam in 2004 - 2005, graduating from its Director's course.

Directing, script consulting and executive producing took a back seat in 2011 with the birth of his son. For the last two years, Poata has been the stay-at-home parent.

Pūmanawa: The Gift signals Poata's return to film making.

Poata is from the Ngati Whatua, Ngapuhi, Te Aupouri tribes of the indigenous Maori people of New Zealand. He lives in Auckland with wife Susannah and son Pūmanawa.

Mananui can be viewed here. http://www.nzonscreen.com/title/mananui-1995

PRODUCER'S BIO:

Tui Ruwhiu

In 2007 Tui turned his attention to film after more than 15 years as a writer, director, line producer, producer and executive producer in video, television and commercials, and then 10 years in marketing and communications managing a boutique, full-service agency. He embarked on a multi-year, self-education programme that included film writing, directing and producing workshops from Arista, Script Factory and others, to masterclasses with filmmakers including Rolf de Heer, Christine Vachon, Ted Hope, and Nadia Tass.

Tui received a New Zealand Film Commission grant in 2010 to attend the Rotterdam Producers Lab in The Netherlands. The following year NZFC supported his travel to Beijing, China for the MPA/CICE Film Workshop. A year later, a feature film project in development that Tui is co-producing was selected for the Beijing International Film Festival Foreign Coproduction Pitch & Catch.

From 2010 – 2012 Tui served as an executive producer on the NZFC Short Film Fund Premiere Shorts, involved in selecting and overseeing the production of four short films for this high-end initiative. He has maintained strong links with the NZ short film community, working as a reader, mentor and or selector on various projects, initiatives, workshops and panels.

In 2013, Tui wrote, directed and produced his first short, the comedy *Booger*, which was a finalist in the Tropfest New Zealand and Wairoa Maori film festivals. *Pūmanawa: The Gift* is his second short as producer. The same year he completed a weeklong script editor training programme as a mentee with Australian screenwriter and script editor Keith Thompson (*The Sapphires, Clubland*) on the NZFC's First Feature Film Lab.

As a film producer, Tui has a slate of feature film and TV drama projects in development with producing partner Bradford Haami under the Tauihu Media banner.

CREW:

Production Manager
1st Assistant Directors

Dena Kennedy
Annie Frear

Whetu Fala

2nd Assistant Director Ashley Glover Continuity Kathleen Thomas

Art Director Richard Cooke
Key Grip Daimon Wright

Assistant Grip Te Ra Whitinui Te Hei

Gaffer Giles Coburn
Best Boy Sam Jellie

Gene Op./LX Assistant Anthony Waterhouse

Lighting Assistant
Sound Recordist
Focus Puller
Alyssa Kath
Manon Lafitte
So Split/Data Wrangler
Fergus Burnett

2nd Assistant Camera Manon Lafitte **Video Split/Data Wrangler** Fergus Burnett **Unit Manager** Nicki Tremain

Unit Assistant Jordan Puati
Makeup Artist Vernetta Gulliver
Makeup Assistant Merin Williams
Wardrobe Assistant Tove Bennett
Art Department Assistants Rochelle Gosling
Donna Stout

Holly Johnson Jordan Puati

Stills Photographer Sharlene Ferguson Cultural Consultants Wayne Te Tai

Brad Haami

Cow Wrangler Tim Judd

Donna Stout

Chaperone Maata Hotu
Catering Luscious
Coffee Supplier Karajoz
Production System Showtools

POST PRODUCTION

Colourist Peter Barrett

Sound Design Gareth Van Niekerk

Foley Artist Amy Barber Sound Engineer Craig Perry

PRODUCTION SUPPORT

Imagezone, RPM Picture, Craig Perry Sound, Northwest Digital, K.I.S.S Theatre, Cinefocus New Zealand, Motion Slickness, South Seas Film and Television School, Focal Point Photos, Location Services West, Andy Schurr, Angela da Silva, Derek Townsend, Greg Wilken, Harry Harrison, J & L Van Stipriaan, Jef Grobben, Kevin Donovan, Michael Jemison, Nancy & Fred Alder, Rua Howe, Sam Fordham

LOCATION SUPPORT

Angela & Daniel Gray, Carly Frances, Clayton Tikao, Fran & Colin Dove, Hobsonville Church & Settlers Cemetery, Mrs Sparks, Sean Tracey Brown, Tim ludd

SPECIAL THANKS

Waihou Marae, Nga Tupuna o Hokianga, Lavinia Kingi, Noa Campbell, Chris Hampson, Ella Henry, Leela Menon, Hone Pene, Johnny Neuhauser, Kath Akuhata-Brown, Kimana Eruera, Lisa Chatfield, Liz DiFiore, Maile Daugherty, Michael Bennett, Merenia Henry, Susannah Limbrick, Tim White























